



Florida Federation of Music Clubs, Inc.  
ANNUAL COLLEGIATE VOICE COMPETITION

Saturday, February 1, 2025 - Tampa

Submit application electronically by December 23, 2024

Connie Lill, Chair [connielill@cltuttle.com](mailto:connielill@cltuttle.com)

Name of Contestant: \_\_\_\_\_

Current Street Address: \_\_\_\_\_

\_\_\_\_\_ City State Zip SSN#

Telephone: \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ Street or Mailing Address

\_\_\_\_\_ City State Zip Phone Number

SCHOOL/UNIVERSITY/COLLEGE: \_\_\_\_\_

MAJOR: \_\_\_\_\_

CLASS: \_\_\_ Freshman \_\_\_ Sophomore \_\_\_ Junior \_\_\_ Senior

AGE: \_\_\_\_\_ (as of February 1, 2025) DATE OF BIRTH: \_\_\_\_\_

INDICATE VOICE: \_\_\_ Soprano \_\_\_ Mezzo Soprano \_\_\_ Contralto  
\_\_\_ Tenor \_\_\_ Baritone \_\_\_ Bass

All numbers selected must be by American Composers!

\_\_\_\_\_ SONG TITLES \_\_\_\_\_ COMPOSER \_\_\_\_\_ KEY

1. \_\_\_\_\_

Alternate \_\_\_\_\_

2. \_\_\_\_\_

Alternate \_\_\_\_\_

SPONSOR

Name of Senior Club, service club, company or individual \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

Accompanist: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

Voice Teacher's Name: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

Send application **electronically** to: Connie Lill, Chair: [connietuttle@cltuttle.com](mailto:connietuttle@cltuttle.com)

Questions? Cell: (561) 703-7333

Emergency Contact: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Rules:

1. Judges will need one original score and two (2) copies adhering to "copyright law".
2. An additional copy of the score must be sent electronically to the accompanist.
3. Concert attire - Refer to Qualifying Rules
4. By competing in the competition, you agree to allow the use of photographs for publicity purposes in local newspapers, FFMC website, Facebook, Instagram, and YouTube to promote the event.
5. Complete the application, include a photo (jpeg), sign the application and mail electronically.
6. A non-refundable entry fee of \$75.00 plus \$75.00 accompanist fee (if applicable) must be mailed via USPS or FedEx or UPS. Check made out to FFMC and send to Suzanne Carpenter, Treasurer, P.O. Box 357275, Gainesville, FL 32635-7275. Postmark deadline: December 23.

I agree to abide by the rules of the FFMC Voice Competition and that the decision of the judges is final.

Signature of contestant: X \_\_\_\_\_

Checklist - Make sure all the items are submitted by due date of December 23, 2024:

\_\_\_\_\_ Completed application and contestant notes

\_\_\_\_\_ Color headshot (attached as jpeg)

Checklist: Payments (to Suzanne Carpenter)

\_\_\_\_\_ \$75 application fee

\_\_\_\_\_ \$75 accompanist fee \_\_\_\_\_ Yes, Accompanist needed or \_\_\_\_\_ No, not needed

Chairman's Information: Date application received: \_\_\_\_\_ Check# \_\_\_\_\_

## FFMC Voice Candidate

This sheet "Contestant Notes" will be used to introduce each contestant.

Name: \_\_\_\_\_

Brief Biography:

Musical Ambition: