## APPLICATION FOR GRAND CUP AND PRESIDENT'S CUP APPROVAL JR 4-1

Date: _____ State: _____

State Chairman's Signature _____

Name of Student _____ Name of Teacher _____

Student's Complete Address (to receive president's letter)_____

_____

Teacher's name _____

Teacher's address _____

Date of student's last festival: Month: _____ Date: _____ Year: _____

List below, the grade in school, year, class and points earned in chronological order:

| **EVENT: _____SOLO** | | | | **_____SENIOR CONCERTO _____JUNIOR III CONCERTO** | | | |
|---|---|---|---|---|---|---|---|
| **Grade in School** | **Year:** | **Class:** | **Points:** | **Grade in School** | **Year:** | **Class:** | **Points:** |
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**Total Solo Points** _____ **Total Concerto Points** _____ **Total Solo & Concerto Points** _____

**State Chairmen:** As soon as possible following the festival, fill out this form completely and send to:
*Lucinda Lear*, Chairman, 432 Vermont, Waterloo, IA 50701
Telephone: (319) 232-8465; Email: lmlear@mchsi.com
No approvals will be given prior to the festival. Approvals will be sent immediately to NFMC Headquarters. Denials will be sent to the state festival cup chairman.

Office use only: ☐ Approved ☐ Denied