

State of _____ Class _____

Juniors may enter one composition in their state Junior Composers Contest. The application and fees for each must accompany entry. *Lack of signed application form will be reason for disqualification.* All ages for determining level are as of *March 1* of that year (no matter when the state judging takes place).

All Levels (I, II, III, and IV) must be sent as a pdf, produced and notated via a notation software program or hand notated, scanned and emailed. Send *only one copy for judging.*

1. Place the title, composer's name, age and class in the upper right corner of each sheet of the composition. Credit of verse in vocal compositions should be in the upper left corner. Save the manuscript as a (.pdf) document.
2. Digital recordings are required for ALL compositions and should be clearly marked with title, composer's name, age and class.
3. Email score, copy of application, and recording to State Chair. See <http://ffmc-music.org/composition.htm> for details.
4. Mail fee and original application form with all required materials to the State Chair. Make check payable to FFMC., Inc.
5. Keep a copy of your work in case your composition is lost in the mail.
6. **Deadline** for complete application and materials *to be received by State Chair is: November 15, 2017.*

Please print clearly:

Name of Entrant _____ Age _____ Date of Birth _____

Address _____

(Street/City/State/Zip Code)

Title of Composition _____

Telephone () _____ Cell phone () _____ E-mail _____

On my honor I swear that I am an American citizen born on _____ in _____
(Date of birth) (Place of birth)

Or naturalized on _____ in _____
(Date of naturalization) (Place of naturalization)

Entry Fee:	NFMC Contest Fee	\$	5.00
	State Fee (Florida)	\$	20.00
	Federation Cup Fee (opt.)	\$	_____
	Total	\$	_____

I am eligible to enter this contest according to the rules outlined:

As a member of the federated junior _____ Club for the current year of the contest in the state of _____.

As an individual junior member of the (State) _____ Federation of Music Clubs for the current year of the contest.

To pay the membership fee of \$13.00 for annual dues, include separate check with application, payable to FFMC, Inc.

Name of Teacher _____

Teacher's Telephone () _____ E-mail _____

Address of Teacher _____

(Street/City/State/Zip Code)

I hereby certify that the above information is correct and that I composed this piece and have completed the notation of it myself.

Entrant's Signature _____ Date _____

Parent's Signature _____ Date _____

Teacher's Signature _____ Date _____

How did you find out about this award? _____

Note: NFMC winners will be required to submit their social security number and form W-9 to the NFMC Treasurer (IRS) rule. National 1st place winners are not eligible to enter in that class again.

*In the event of financial shortfalls, advertised award amounts may be adjusted. Applicants would be notified of the award change.